

KENTUCKY FRUIT AND VEGETABLE CONFERENCE

Embassy Suites Hotel, Lexington KY -- January 8-9, 2018

Mark one: _____ ADVANCE REGISTRATION _____ I am not able to attend--continue my membership(s) as listed below.

NAME(S) for name tag (Please print) _____

ADDRESS _____

CITY, STATE _____ ZIP _____

PHONE: (____) _____ OCCUPATION/FIRM _____

FAX: (____) _____ E-Mail _____

PLEASE LIST NAME(S) OF ADDITIONAL REGISTRANTS: _____

I would like to be considered for nomination or recommend _____
 _____ for the KSHS or KVGA Board of Directors.

Complimentary registration for University Students and children under 15 years of age accompanying an adult.

**** A \$40 per person Preregistration allows entrance into all conference meeting sessions. Registration at the conference site will be \$60 per person.**

One year membership plus meeting registration.

\$40 PER PERSON

Kentucky State Horticultural Society (Fruit Growers)	Number attending _____	\$ _____
Kentucky Vegetable Growers Association -----	Number attending _____	\$ _____
Organic Association of Kentucky -----	Number attending _____	\$ _____
Grape & Wine Short Course -----	Number attending _____	\$ _____

Register for the **Commissioner Cup Wine Tasting**, Jan. 8, 2018, 6:00-7:30 PM

Number attending _____ x \$20 each = TOTAL \$ _____

EXHIBITOR/GROWER LUNCHEON -- January 8, 2018 / 12:00 Noon EST

MENU: *Will include locally produced Kentucky Proud Products.* ▶ *Meal prices include meal, tax and tips.*

Number attending _____ x \$28 each = TOTAL \$ _____

CONFERENCE LUNCHEON - January 9, 2018 / 11:45 a.m. EST

Number attending _____ x \$30 each = TOTAL \$ _____

MENU: *Will include locally produced Kentucky Proud Products*

****Meal tickets are available only through advance registration**

→ **Please make CHECKS payable to: KENTUCKY STATE HORTICULTURAL SOCIETY**

CHECK # _____ CHECK AMT \$ _____ CASH AMT \$ _____ TOTAL PAID \$ _____

Mail advance registration to:

Mary Ann Kelley, Research & Education Center,
 PO Box 469, Princeton, KY 42445-0469
 Phone: 270-365-7541 x 216; Fax: 270-365-2667



 Dr. John Strang, Coordinator

ADVANCE REGISTRATION MUST BE RECEIVED BY FRIDAY, DECEMBER 15, 2017

Participants may also register at the conference. On-site registration is \$60.00.